

CITY COUNCIL AGENDA

Tuesday, November 14, 2017, 5:00 o'clock p.m., Council Chambers, Sac City Municipal Utility Building.

- I. Roll Call/Call to Order.
- II. Conflict of Interest Statement.
- III. Consent Agenda.
 - A. Approval of Agenda.
 - B. Approval of the Minutes of the October 24, 2017 Council Meeting.
 - C. Renewal License for Sac County Fair dba Sac County Fair Class "C" Liquor License with Outdoor Service and Sunday Sales.
 - D. Consideration of Application by Matt & Dylan Scheffler for a Bow License for Hunting Inside the City Limits.
 - E. Consideration of Sale of City Library Equipment.
 - F. Claims.
- IV. Citizens' Opportunity to Address the Council on Items Not on the Agenda.
- V. Miscellaneous.
 - A. Paul Huser to Address the Council Regarding his Sewer Line.
 - B. Consideration of Accepting JEO Contract.
 - C. Ashley Shiwarski from the National League of Cities to Address the Council Regarding the Service Line Program.
 - D. Adoption of Customer Notification of Excess Flow Valve Installation.
 - E. Consideration of Resolution No. 2017-05 entitled, "Gas Meter Charge Rate Adjustment".
 - F. Consideration of Accepting Ben Wellington's Appointment as the School Board Member Representing the Sac Community Center.
- VI. Council Forum.
- VII. Adjournment. Motion: _____ Second: _____ Time: _____